



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 3990

SERIAL NUMBER 10/613,294	FILING DATE 07/03/2003  RULE	CLASS 123	GROUP ART UNIT 3747	ATTORNEY DOCKET NO. B31-156
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Patrick George Hill, Willamina, OR;

Michael Lee Hill, Silverton, OR;

\*\* CONTINUING DATA \*\*\*\*\* NONE *REN*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* NONE *REN*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 11/06/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>W. B. L. W. L. K.</i> Examiner's Signature Initials	STATE OR COUNTRY OR	SHEETS DRAWING 5	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
--	---	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

26929  
 BRIAN C. TRASK  
 3601 EAST HERMES DRIVE  
 SALT LAKE CITY , UT  
 84124

TITLE

Engine exhaust brake

FILING FEE  RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---